



**SD33 DPAC GENERAL MEETING AGENDA**  
**for September 28<sup>th</sup>, 2023 at 7pm**  
**HELD at the School Board Office and via Zoom**  
**[Register for Zoom link HERE](#)**

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**1. CALL TO ORDER**

- 1.1. Adoption of Agenda
  - THAT this agenda be adopted as circulated.
- 1.2. Approval of Minutes
  - THAT the minutes of the May 25, 2023 General Meeting be approved as distributed.

**2. REPORTS**

- 2.1. Chair Report
- 2.2. Trustee Report
- 2.3. Treasurer Report
- 2.4. Community Committee Reports
  - Chilliwack Healthier Communities Committee (CHC)
  - Sexuality and Gender Equality Committee (SAGE)
  - Chilliwack Youth Committee (CYC)
  - Middle Years Committee
- 2.5. District Committee Reports
  - Advisory Committee for Inclusive Education (ACIE)
  - Budget Committee
  - Education Policy Advisory Committee (EPAC)
- 2.6. DPAC Committee Reports
  - BCCPAC
  - Emergency Preparedness Committee

**3. UNFINISHED BUSINESS**

- 3.1. Advocacy Updates
  - EA Standards and Hiring
  - FSA
  - Portable Temperatures
  - DPAC Policy and District Partnership
- 3.2. Affordability Fund/Feeding Futures
- 3.3. Middle School Lunch time

**4. NEW BUSINESS**

- 4.1. DPAC Plans, Events, and Advocacy
  - What do PACs want from DPAC this year?
- 4.2. DPAC Budget
  - MOTION that the DPAC 2023-2024 proposed budget be adopted as circulated.
- 4.3. Open DPAC Executive and Committees Seats



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- 4.4. Bussing
- 4.5. Vaping

**5. ROUND TABLE**

- 5.1. What needs to be put in place for parents to feel that they have a voice in the District?
- 5.2. What are barriers for parents' attendance to District events, meetings, etc? How can the District reach parents?

**6. DATES OF UPCOMING MEETINGS**

- 6.1. October 11<sup>th</sup> Blanket Exercise at 5:30pm held at NLC. All parents welcome. Please register - <https://forms.office.com/r/4uN56zTSwU> watch email and Facebook for more info!
- 6.2. October 25<sup>th</sup> PAC Café at 6pm at Vineyard Community Center – More info coming soon!
- 6.3. October 26<sup>th</sup> General Meeting
  - Registered Zoom link - <https://sd33-ca.zoom.us/meeting/register/u5Eld-mpqD0sGNNuYewywlckvCj7dryxSM9X>

**7. ADJOURNMENT**